





## Tarrant County Exception to the Travel Policy

Department: County Judge	Name: B. Glen Whitley  **if applicable, list additional names below.										
Conference/Seminar Name: Texas Association of Counties (TAC)											
Destination: Austin, TX	Dates: Departure: August 24, 2022 Return: August 26, 2022										
Project Expenditures: <table border="1"><tr><td>Transportation:</td><td>\$ 100.00</td></tr><tr><td>Hotel/Motel:</td><td>\$ 800.00</td></tr><tr><td>Registration:</td><td>\$ 250.00</td></tr><tr><td>Other (specify):</td><td>\$ 100.00</td></tr><tr><td>Total:</td><td>\$ 1250.00</td></tr></table>	Transportation:	\$ 100.00	Hotel/Motel:	\$ 800.00	Registration:	\$ 250.00	Other (specify):	\$ 100.00	Total:	\$ 1250.00	Rationale: The 2022 TAC Legislative Conference is essential to preparing for the 88th Legislature, which convenes Jan. 10, 2023. The conference offers information about the biggest issues in county government today. Connect with your fellow county officials, state legislators and issue experts to discuss what's important to your county and constituents.
Transportation:	\$ 100.00										
Hotel/Motel:	\$ 800.00										
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Other (specify):	\$ 100.00										
Total:	\$ 1250.00										
**Additional Person(s):	Funds Available in Department Budget? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (List Department, Line Item and amount) <table border="1"><thead><tr><th>Commitment #</th><th>Fund #</th><th>Cost Center#</th></tr></thead><tbody><tr><td>10000-2022</td><td>588261</td><td>1110100000</td></tr></tbody></table>	Commitment #	Fund #	Cost Center#	10000-2022	588261	1110100000				
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10000-2022	588261	1110100000									

 Employee Signature	6/14/22 Date	Court Order No:  Date:	<input type="checkbox"/> Approved  <input type="checkbox"/> Disapproved
 Supervisor/Department Head Signature	6/14/22 Date		

This form is to be used for Elected Officials in their last term of office requiring advance approval by the Commissioner's Court. Please submit this form as far in advance as possible. This form must be submitted to the Administrator's Office no later than 12:00 noon on Wednesday for inclusion on the following week's Commissioner's Court agenda.